



## **5<sup>th</sup> Friday Festival**

- The 5<sup>th</sup> Friday Cruise In will be from the hours of 3 PM to 9 PM.
- All vendors are required to be fully set up forty-five minutes prior to event start time.
- All vehicles must be unloaded and parked in the appropriate parking area.
- No vendors may leave until after the event end time, unless authorized by the Main Street Executive Director.
- No drugs or alcohol is permitted.
- Spaces are 10x12, and all vendors are required to stay within their assigned boundary.
- Vendors are expected to keep their assigned areas neat, clean, and free from clutter and garbage.
- All vendors are required to furnish their own tents, tables, electrical cords, and any other equipment necessary for the festival.
- Electrical access is very limited.
- The Main Street Executive Director must approve power generators in advance.
- No open flames or candles are permitted.
- Please complete the attached application.

### **Contact Information:**

Hunter Gentry, Interim Main Street Program Manager  
[hgentry@mainstreetoxford.org](mailto:hgentry@mainstreetoxford.org)  
256-453-9298  
P.O. Box 3383  
Oxford, AL 36203

# Vendor Application

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Number of Spaces \_\_\_\_\_ Phone Number \_\_\_\_\_

Description of Items for Sell:

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For and in consideration for allowing your participation in the 5<sup>th</sup> Friday Cruise In, the undersigned does hereby release the Main Street Board/Committee and the City of Oxford, Alabama as well as their agents, servants, and employees from any claims, demands, suits, or causes of action for any injury or property damage that may occur as a result of your participation.

The undersigned hereby acknowledges and agrees to the above specified terms, conditions, and guidelines relative to this application.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Individuals for participation

Corporations or LLCs only

Name of Corporation or LLC: \_\_\_\_\_ Date: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

# Vehicle Registration

\*This form is intended for car owners to exhibit their cars in the cruise in.

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Number of Spaces \_\_\_\_\_ Phone Number \_\_\_\_\_